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6

7 UNITED STATES DISTRICT COURT
8 DISTRICT OF NEVADA

9 * * *

10 JOHN EDWARD JACKSON,

11 Plaintiff,

12 vs.

13 WASHOE COUNTY,

14 Defendants.

Case No. 3:19-cv-00162-MMD-WGC

STIPULATION FOR DISMISSAL

15 Washoe County and John Edward Jackson, based on the attached settlement agreement,
16 stipulate to dismiss this action with prejudice. See Exhibit 1.

17 Dated 4th of April, 2020.

18 By Keith G. Munro
19 KEITH G. MUNRO
Deputy District Attorney
20 One South Sierra Street
Reno, NV 89501
21 (775) 337-5700

22 Attorney for Washoe County
23

By John Edward Jackson
JOHN EDWARD JACKSON
NNCC
P O Box 7000
Carson City, NV 89702

24 IT IS SO ORDERED.

25 Dated: April 8, 2020
26


Miranda M. Du
MIRANDA M. DU,
CHIEF U.S. DISTRICT JUDGE

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CERTIFICATE OF SERVICE

Pursuant to FRCP 5(b), I certify that I am an employee of the Office of the District Attorney of Washoe County, over the age of 21 years and not a party to nor interested in the within action. I certify that on this date, the foregoing was electronically filed with the United States District Court and I deposited in the office mail for mailing in the U.S. Mails, with postage fully prepaid, a true and correct copy of the foregoing document in an envelope addressed to the following:

John Edward Jackson #75869
Northern Nevada Correctional Center
P O Box 7000
Carson City, NV 89702

Dated: April 8, 2020 
M. Coin

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EXHIBIT INDEX

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EXHIBIT 1 Settlement Agreement

EXHIBIT 1

EXHIBIT 1

1 **SETTLEMENT AGREEMENT – CASE NO. 3:19-cv-00162-MMD-WGC**

2 Plaintiff John Edward Jackson and Washoe County agree to the following
3 settlement in this action:

- 4 1. Jackson agrees to have the patent application fee submitted to the Washoe
5 County District Attorney's Office.
- 6 2. Washoe County agrees to mail by priority mail Jackson's patent application
7 and his patent application fee to the United States Patent and Trade Office at
8 the following address (to be filled in by Jackson).
9 (As well as patent ECF No 125) (mail to
10 Commissioner for Patents P.O. Box 1450
11 Alexandria, VA 22313-1450
- 12 3. Washoe County will pay Jackson \$475.00 for the loss of his address book.
13 To Be held until I am ready for the \$475.00
14 "John E Jackson"
- 15 4. Both Jackson and Washoe County agree to dismiss this action with
16 prejudice.

17 Dated 4th of April, 2020.

18 By Keith G. Munro
19 KEITH G. MUNRO
20 Deputy District Attorney
21 One South Sierra Street
22 Reno, NV 89501
23 (775) 337-5700

24 Attorney for Washoe County

25 By John Edward Jackson
26 JOHN EDWARD JACKSON
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P O Box 7000
Carson City, NV 89702